

1990 COUNTY BLOCK MAP (RECREATED): NICHOLAS County

LEGEND

| SYMBOL | NAME STYLE |
|--------|---------------------------------------|
| ***** | INTERNATIONAL |
| ***** | AIR |
| ***** | Trust Land |
| ***** | TJSA / TDSA / ANVSA |
| ***** | ANRC |
| ////// | MINOR CIVIL DIV ¹ / CCD |
| □□□□□□ | Place within Subject Entity |
| □□□□□□ | Incorporated Place / CDP ¹ |
| □□□□□□ | Place outside of Subject Entity |
| □□□□□□ | Incorporated Place / CDP ¹ |
| ————— | Census Tract / BNA ² |
| ————— | BLOCK ³ |

ABBREVIATION REFERENCE: AIR = American Indian Reservation; Trust Land = Off-Reservation Trust Land; TDSA = Tribal Jurisdiction Statistical Area; TJSA = Tribal Designated Statistical Area; ANVSA = Alaska Native Village Statistical Area; ANRC = Alaska Native Regional Corporation; CCD = Census Civil Division; CDP = Census Designated Place; BNA = Block Numbering Area

FEATURES

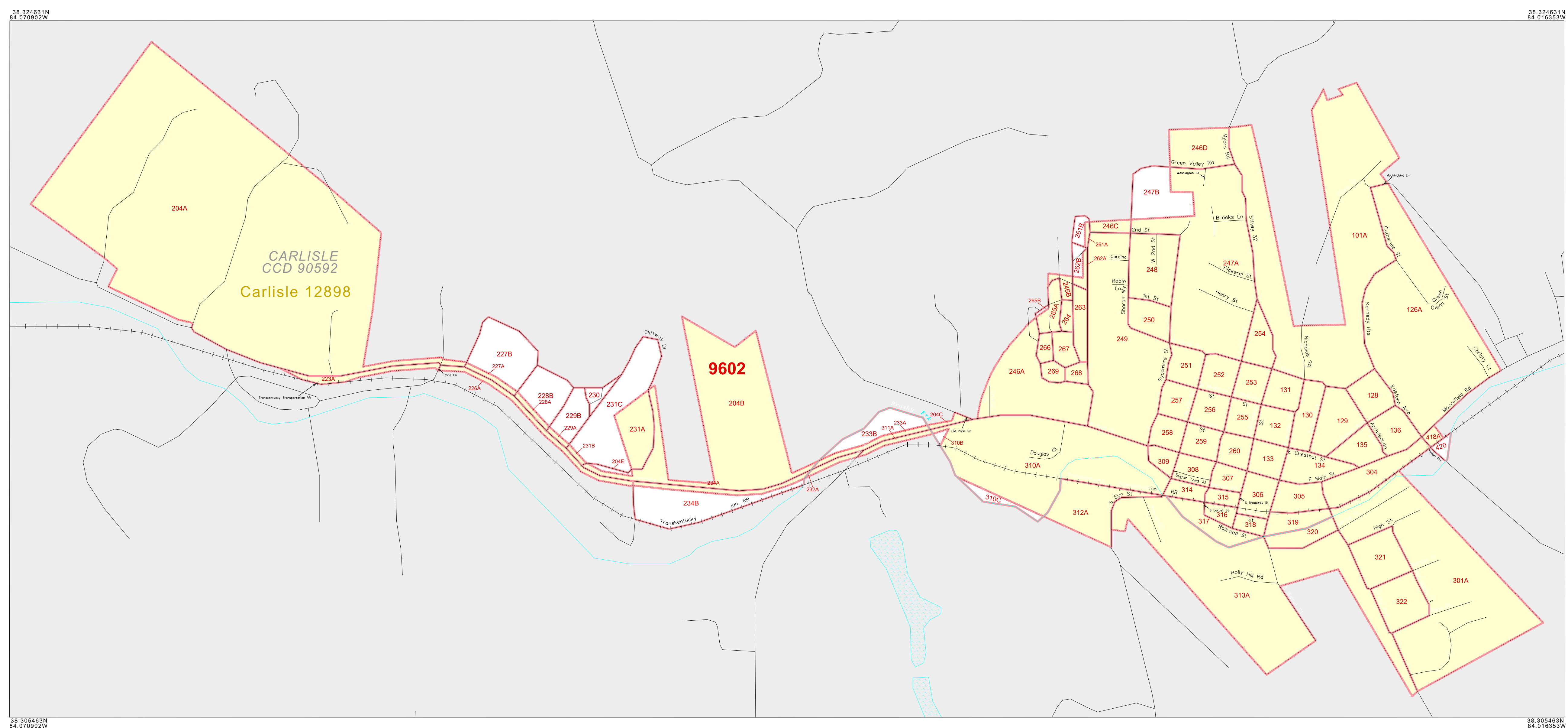
| | | |
|-------------------------|------------------------|---------------------|
| Highway | Pipe/Paver Line | Stream/Shoaline |
| Secondary Road | Ridge/Physical Feature | Intermittent Stream |
| Deep Trench/Wharf/Ferry | Property/Fence Line | River |
| Railroad | Nonvisible Boundary | Canal |

Where international, state, and/or county boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries.

¹ A " " following a place name indicates that the place is also a false MCD; the false MCD name is not shown.

² In 1990, the crews-of-vessel population of ships at sea was allocated to census tracts with a "SV" suffix. An anchor symbol appeared on the 1990 maps locating a crews-of-vessel tract. These maps show a very small area symbolized as a census tract with the census tract number shown near the area.

³ A " " following a block number indicates that the block number is repeated elsewhere in the block.



Key to Adjacent Sheets

| |
|-----|
| A01 |
|-----|

Sheet Location within Entity

INSET SHEET A01 of A01
TOTAL SHEETS: 10 (Index 1; Parent 8; Inset 1)

Entity Type: County
Name: Nicholas County (181)
ST: Kentucky (21)

The plotted map scale is 1:7000

U.S. DEPARTMENT OF COMMERCE Economics and Statistics Administration U.S. Census Bureau

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