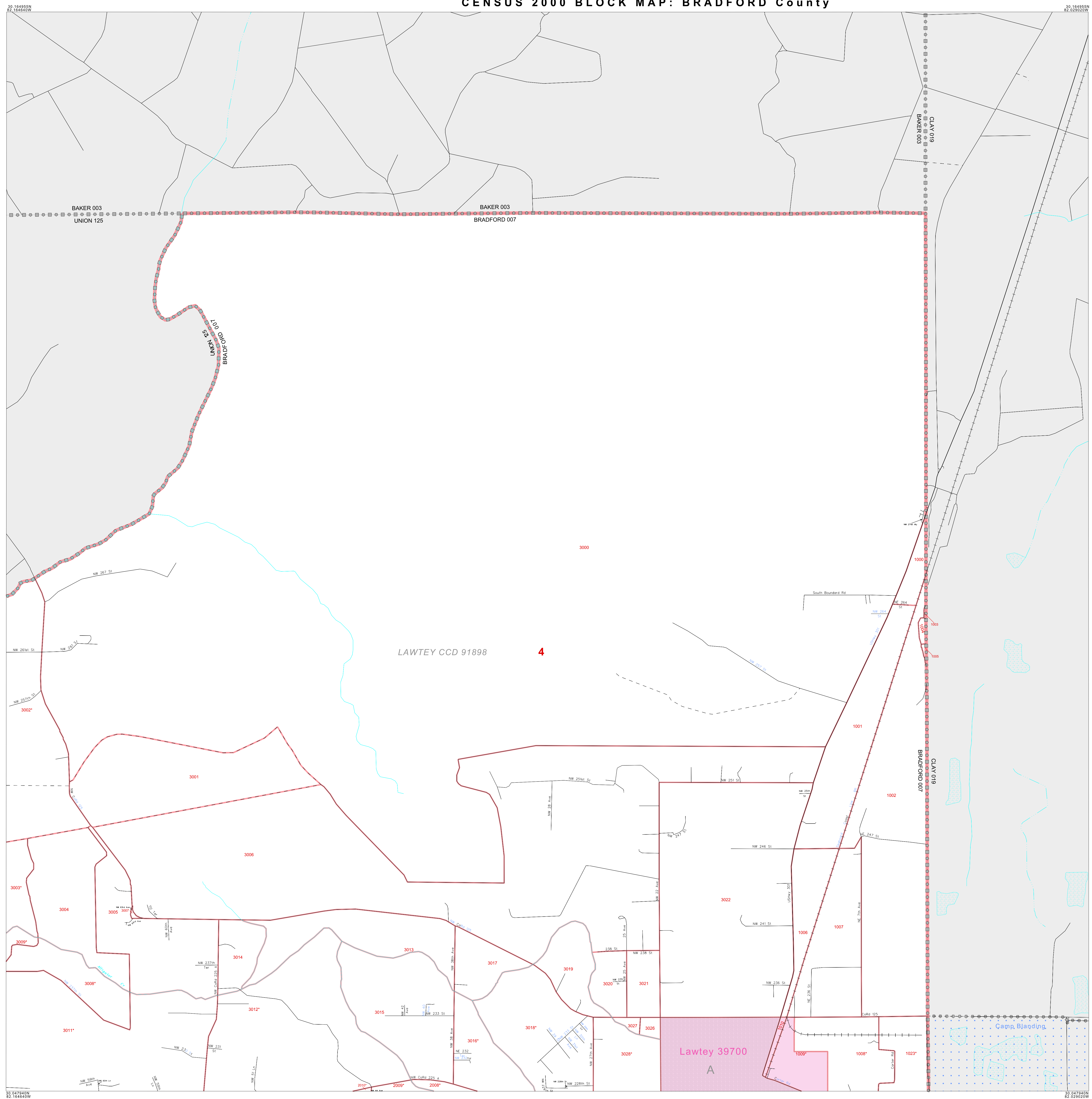


# CENSUS 2000 BLOCK MAP: BRADFORD County



### LEGEND

SYMBOL	NAME/STYLE
*****	INTERNATIONAL
*****	AIR (FEDERAL)
*****	Trust Land / Home Land
*****	OTSA / TDSA / ANVSA
*****	AMERICAN INDIAN TRIBAL SUBDIVISION
*****	AIR (State)
*****	SDA/SA
*****	ANRC
-----	STATE (or statistically equivalent entity)
-----	COUNTY (or statistically equivalent entity)
-----	MINOR CIVIL DIV. / CCD <sup>1</sup>
-----	Consolidated City
-----	Place within Subject Entity
-----	Incorporated Place / CDP <sup>1</sup>
-----	Place outside of Subject Entity
-----	Incorporated Place / CDP <sup>1</sup>
-----	Corporate Offset Boundary
-----	Census Tract
-----	BLOCK <sup>2</sup>

**ABBREVIATION REFERENCE:** AIR = American Indian Reservation; Trust Land = Off-Reservation Trust Land; Home Land = Hawaiian Home Land; OTSA = Oklahoma Tribal Statistical Area; TDSA = Tribal Designated Statistical Area; ANVSA = Alaska Native Village Statistical Area; SDA/SA = State Designated American Indian Statistical Area; ANRC = Alaska Native Regional Corporation; CDP = Census Designated Place; Minor Civil Div. (MCD) = Minor Civil Division; CCD = Census County Division

### FEATURES

Highway	Pipe/Power Line	Stream/Shoreline
Secondary Road	Ridge/Physical Feature	Intermittent Stream
Deep Trail/Pathway/Ferry	Property/Fence Line	River/Lake
Roadroad	Nonvisible Boundary	Glacier

Where international, state, and/or county boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries.  
<sup>1</sup> A "\*" following a place name indicates that the place is coextensive with a MCD. A "\*" indicates that the place is also a false MCD; the false MCD name is not shown.  
<sup>2</sup> A "\*" following a block number indicates that the block number is repeated elsewhere in the block.

30 164955N 82 164840W

30 164955N 82 025020W

30 247940N 82 164840W

30 047940N 82 025020W

Entity Type: County  
 Name: Bradford County (007)  
 ST: Florida (12)

Key to Adjacent Sheets

1	2
4	5

Sheet Location within Entity

SHEET 2 OF 9 PARENT SHEETS  
 TOTAL SHEETS: 14 (Index 1; Parent 9; Inset 4)

The plotted map scale is 1:17500

0 1 2 3 4 5 6 7 8 9 mi  
 0 1 2 3 4 5 6 7 8 9 km

U.S. DEPARTMENT OF COMMERCE Economics and Statistics Administration U.S. Census Bureau

CENSUS 2000 BLOCK MAP  
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