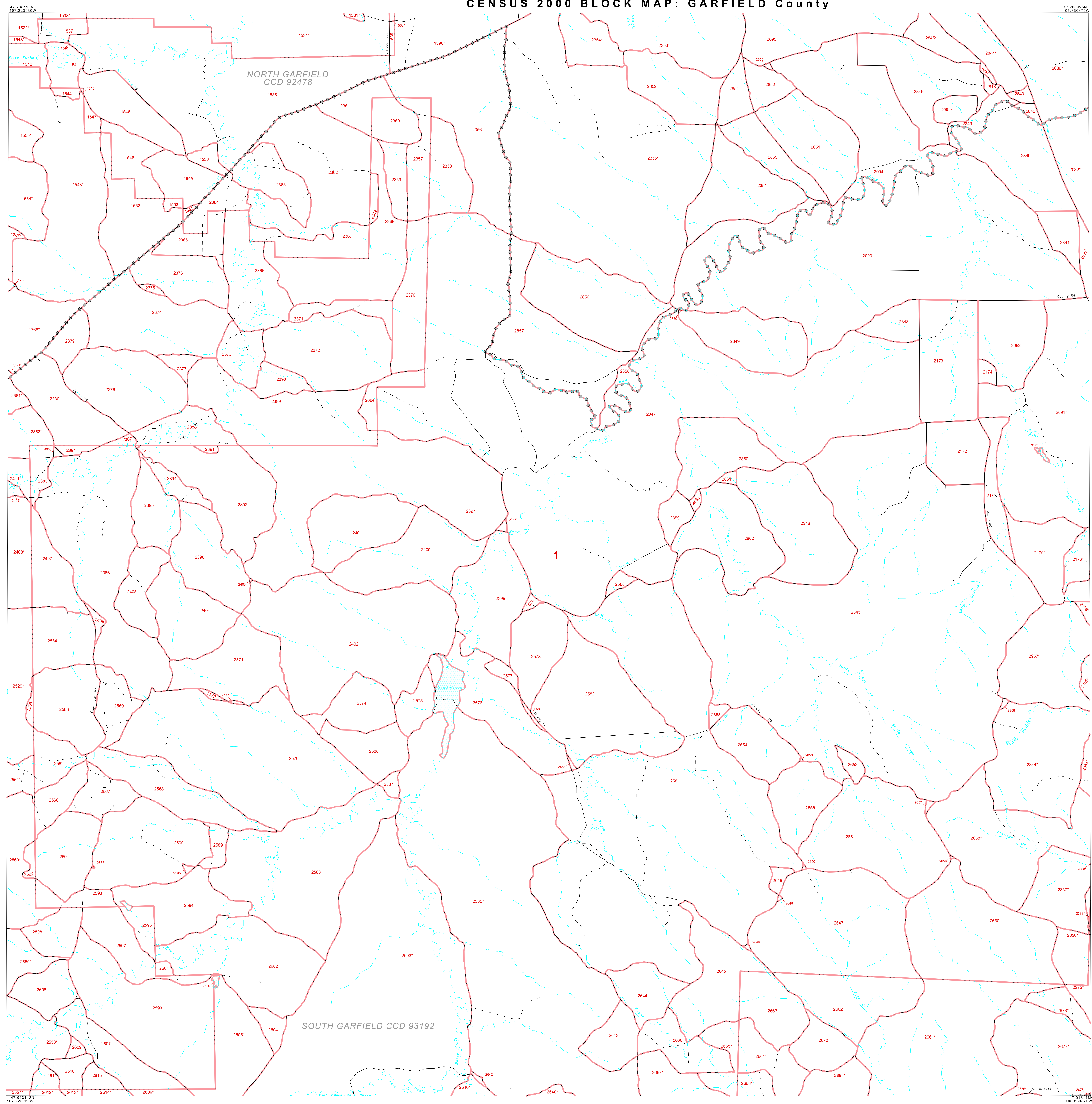


CENSUS 2000 BLOCK MAP: GARFIELD County



LEGEND

SYMBOL	NAME/STYLE
*****	INTERNATIONAL
*****	AIR (FEDERAL)
*****	Trust Land / Home Land
*****	OTSA / TDSA / ANVSA
*****	AMERICAN INDIAN TRIBAL SUBDIVISION
*****	AIR (State)
*****	SDA/ISA
*****	ANRC
-----	STATE (or statistically equivalent entity)
-----	COUNTY (or statistically equivalent entity)
-----	MINOR CIVIL DIV. / CCD ¹
-----	Consolidated City
-----	Place within Subject Entity
-----	Incorporated Place / CDP ¹
-----	Place outside of Subject Entity
-----	Incorporated Place / CDP ¹
-----	Corporate Offset Boundary
-----	Census Tract
-----	Block²

ABBREVIATION REFERENCE: AIR = American Indian Reservation; Trust Land = Off-Reservation Trust Land; Home Land = Hawaiian Home Land; OTSA = Oklahoma Tribal Statistical Area; TDSA = Tribal Designated Statistical Area; ANVSA = Alaska Native Village Statistical Area; SDA/ISA = State Designated American Indian Statistical Area; ANRC = Alaska Native Regional Corporation; CDP = Census Designated Place; Minor Civil Div. (MCD) = Minor Civil Division; CCD = Census County Division

FEATURES

-----	Highway	-----	Pipe/Power Line	-----	Stream/Shoreline
-----	Secondary Road	-----	Ridge/Physical Feature	-----	Intermittent Stream
-----	Deep Trail/Alley/Ferry	-----	Property/Fence Line	-----	River/Lake
-----	Railroad	-----	Nonvisible Boundary	-----	Glacier

Where international, state, and/or county boundaries coincide, the map shows the boundary symbol for only the highest-ranking of those boundaries.
¹ A "*" following a place name indicates that the place is consecutive with a MCD. A "1" indicates that the place is also a false MCD; the false MCD name is not shown.
² A "1" following a block number indicates that the block number is repeated elsewhere in the block.

47 28 42.5N 107 22 39.9W

47 28 42.5N 106 83 08.75W

47 28 42.5N 107 22 39.9W

47 28 42.5N 106 83 08.75W

Entity Type: County
 Name: Garfield County (033)
 ST: Montana (30)

Key to Adjacent Sheets

9	10	11
14	15	16
19	20	21

SHEET 15 OF 22 PARENT SHEETS
 TOTAL SHEETS: 26 (Index 1; Parent 22; Inset 3)

The plotted map scale is 1:40000

U.S. DEPARTMENT OF COMMERCE Economics and Statistics Administration U.S. Census Bureau

CENSUS 2000 BLOCK MAP
 (28GUCU)-215003012000000000