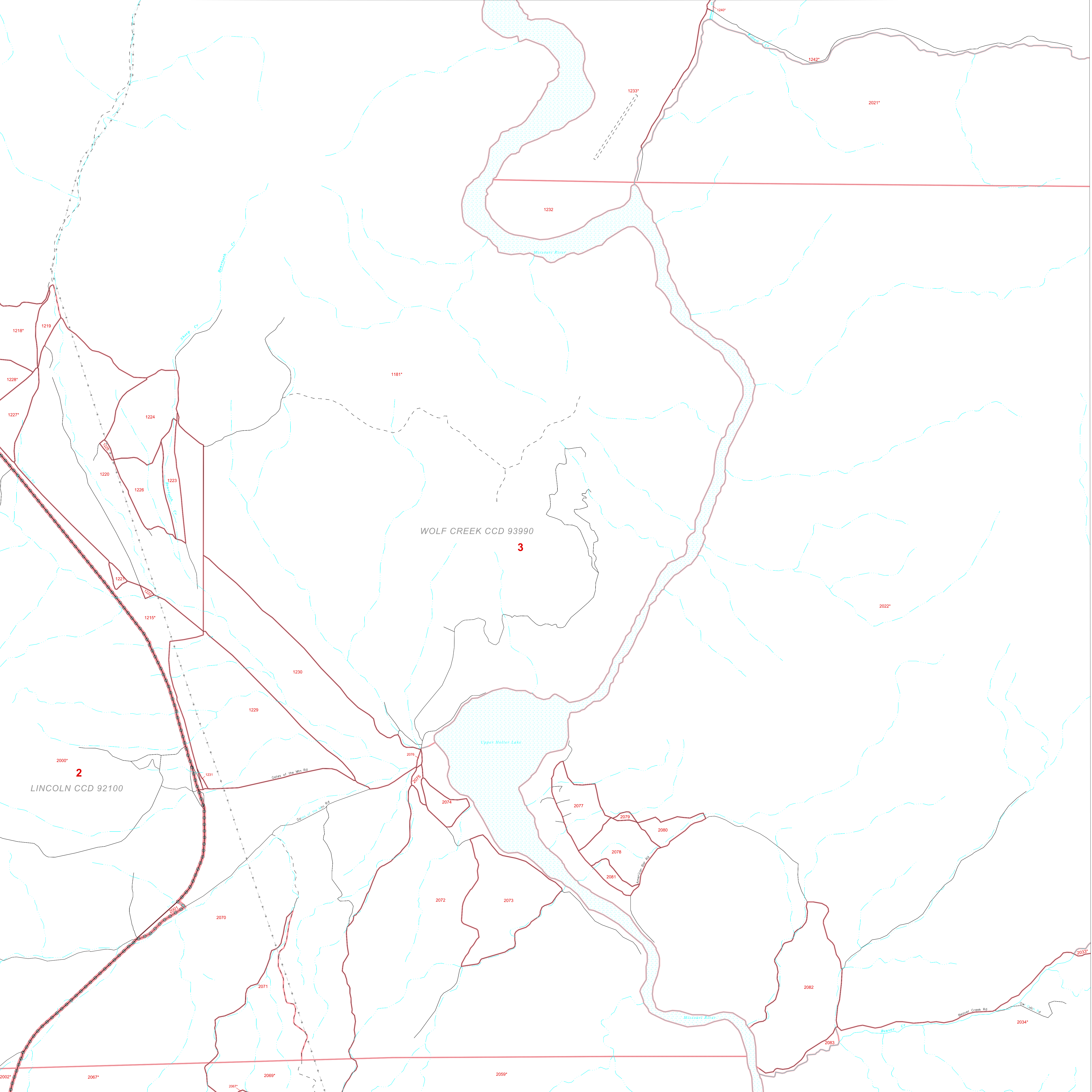


CENSUS 2000 BLOCK MAP: LEWIS AND CLARK County

46 916877N
112 037391W

46 916877N
111 842183W



LEGEND

| SYMBOL | NAME STYLE |
|--------|---|
| ***** | INTERNATIONAL |
| ***** | AIR (FEDERAL) |
| ***** | Trust Land / Home Land |
| ***** | OTSA / TDSA / ANVSA |
| ***** | AMERICAN INDIAN TRIBAL SUBDIVISION |
| ***** | AIR (State) |
| ***** | SDA/SA |
| ***** | ANRC |
| ----- | STATE (or statistically equivalent entity) |
| ----- | COUNTY (or statistically equivalent entity) |
| ----- | MINOR CIVIL DIV. / CCD ¹ |
| ----- | Consolidated City |
| ----- | Place within Subject Entity |
| ----- | Incorporated Place / CDP ¹ |
| ----- | Place outside of Subject Entity |
| ----- | Incorporated Place / CDP ¹ |
| ----- | Corporate Offset Boundary |
| ----- | Census Tract |
| ----- | Block² |

ABBREVIATION REFERENCE: AIR = American Indian Reservation; Trust Land = Off-Reservation Trust Land; Home Land = Hawaiian Home Land; OTSA = Oklahoma Tribal Statistical Area; TDSA = Tribal Designated Statistical Area; ANVSA = Alaska Native Village Statistical Area; SDA/SA = State Designated American Indian Statistical Area; ANRC = Alaska Native Regional Corporation; CDP = Census Designated Place; Minor Civil Div. (MCD) = Minor Civil Division; CCD = Census County Division

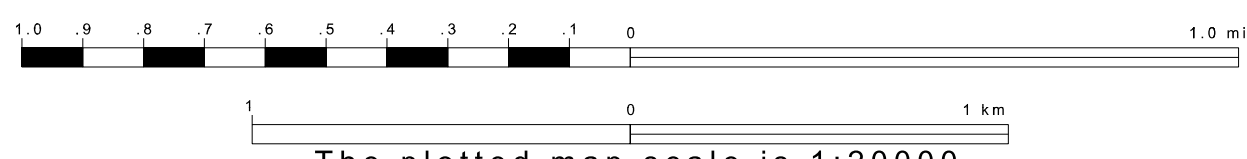
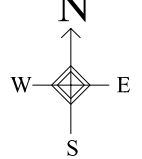
FEATURES

| | | |
|--------------------------|------------------------|---------------------|
| Highway | Pipe/Power Line | Stream/Shoreline |
| Secondary Road | Ridge/Physical Feature | Intermittent Stream |
| Deep Trail/Pathway/Ferry | Property/Fence Line | River/Lake |
| Railroad | Nonvisible Boundary | Glacier |

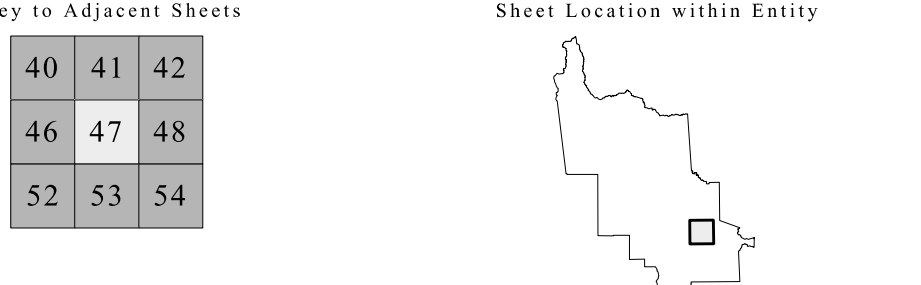
Where international, state, and/or county boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries.
¹ A " " following a place name indicates that the place is consecutive with a MCD. A " " indicates that the place is also a false MCD; the false MCD name is not shown.
² A " " following a block number indicates that the block number is repeated elsewhere in the block.

46 916877N
112 037391W

46 916877N
111 842183W



ENTITY TYPE: County
 NAME: Lewis and Clark County (049)
 ST: Montana (30)



SHEET 47 OF 62 PARENT SHEETS
 TOTAL SHEETS: 78 (Index 1; Parent 62; Inset 15)

All legal boundaries and names are as of January 1, 2000. The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement. Source: U.S. Census Bureau's TIGER database (Census 2000). Projection: State-based Albers' Equal Area. U.S. DEPARTMENT OF COMMERCE Economics and Statistics Administration U.S. Census Bureau

