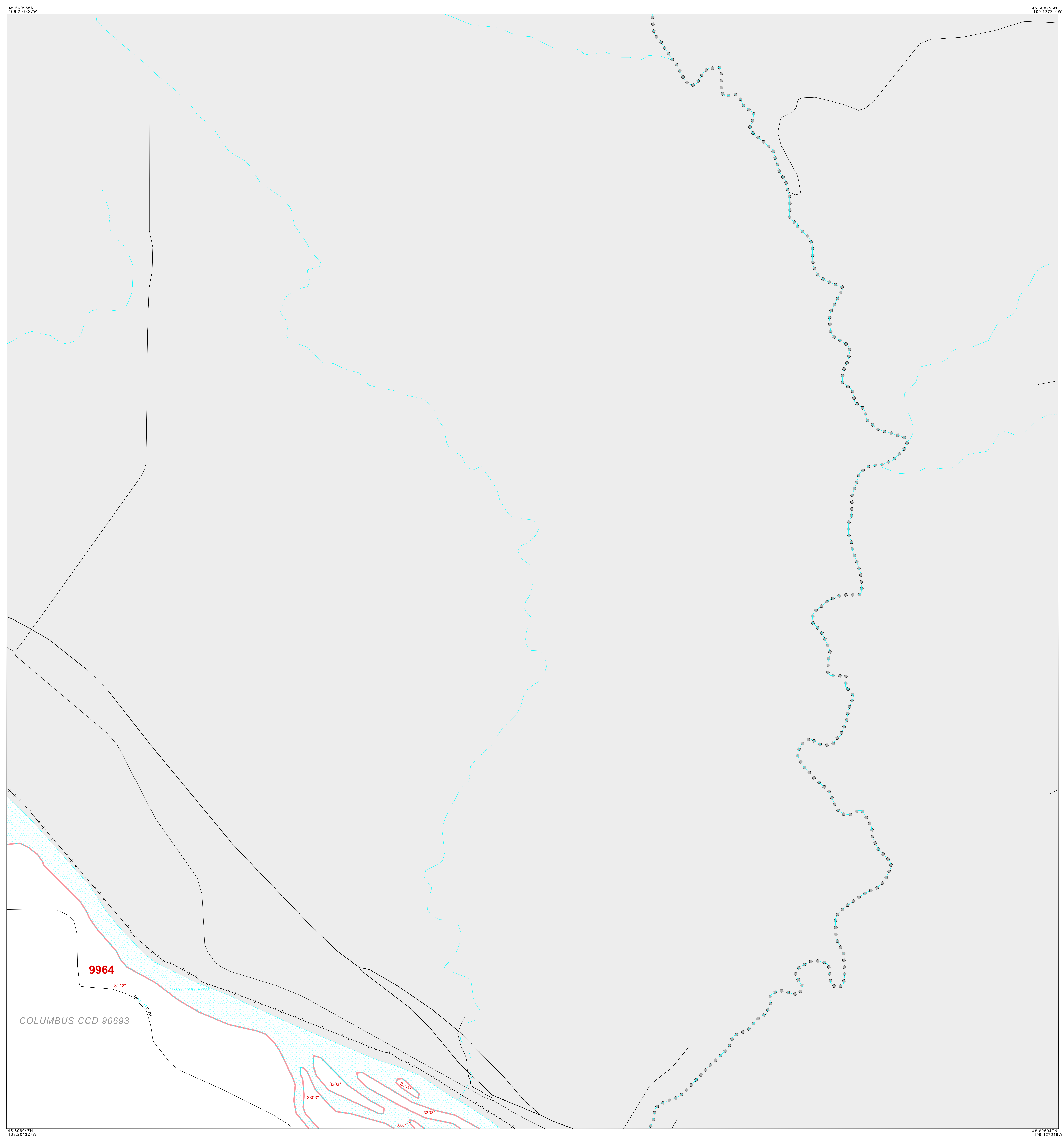


# CENSUS 2000 BLOCK MAP: STILLWATER County



### LEGEND

SYMBOL	NAME STYLE
*****	INTERNATIONAL
*****	AIR (FEDERAL)
*****	Trust Land / Home Land
*****	OTSA / TDSA / ANVSA
*****	AMERICAN INDIAN TRIBAL SUBDIVISION
//////	AIR (State)
◇◇◇◇◇	SDAISA
▽▽▽▽▽	ANRC
//////	STATE (or statistically equivalent entity)
■■■■■	COUNTY (or statistically equivalent entity)
●●●●●	MINOR CIVIL DIV. / CCD <sup>1</sup>
○	Consolidated City
□	Place within Subject Entity
□	Incorporated Place / CDP <sup>1</sup>
□	Place outside of Subject Entity
□	Incorporated Place / CDP <sup>1</sup>
---	Corporate Offset Boundary
---	<b>Census Tract</b>
---	<b>Block<sup>2</sup></b>

ABBREVIATION REFERENCE: AIR = American Indian Reservation; Trust Land = Off-Reservation Trust Land; Home Land = Hawaiian Home Land; OTSA = Oklahoma Tribal Statistical Area; TDSA = Tribal Designated Statistical Area; ANVSA = Alaska Native Village Statistical Area; SDAISA = State Designated American Indian Statistical Area; ANRC = Alaska Native Regional Corporation; CDP = Census Designated Place; Minor Civil Div. (MCD) = Minor Civil Division; CCD = Census County Division

### FEATURES

Highway	Pipe/Power Line	Stream/Shoreline
Secondary Road	Ridge/Physical Feature	Intermittent Stream
Deep Trail/Alley/Ferry	Property/Fence Line	River/Lake
Railroad	Nonvisible Boundary	Glacier

Where international, state, and/or county boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries.  
<sup>1</sup> A " " following a place name indicates that the place is coterminous with a MCD. A " " indicates that the place is also a false MCD; the false MCD name is not shown.  
<sup>2</sup> A " " following a block number indicates that the block number is repeated elsewhere in the block.

45 800550N 109 201327W

45 800550N 109 201327W

45 800547N 109 201327W

45 800547N 109 127216W

ENTITY TYPE: County  
 NAME: Stillwater County (095)  
 ST: Montana (30)

Key to Adjacent Sheets

B08	
B11	B12
B13	B14

Sheet Location within Entity

INSET SHEET B12 of B14  
 TOTAL SHEETS: 42 (Index 1; Parent 20; Inset 21)

The plotted map scale is 1:8500

U.S. DEPARTMENT OF COMMERCE Economics and Statistics Administration U.S. Census Bureau

CENSUS 2000 BLOCK MAP  
 (2RGUCU) 421309566120000000