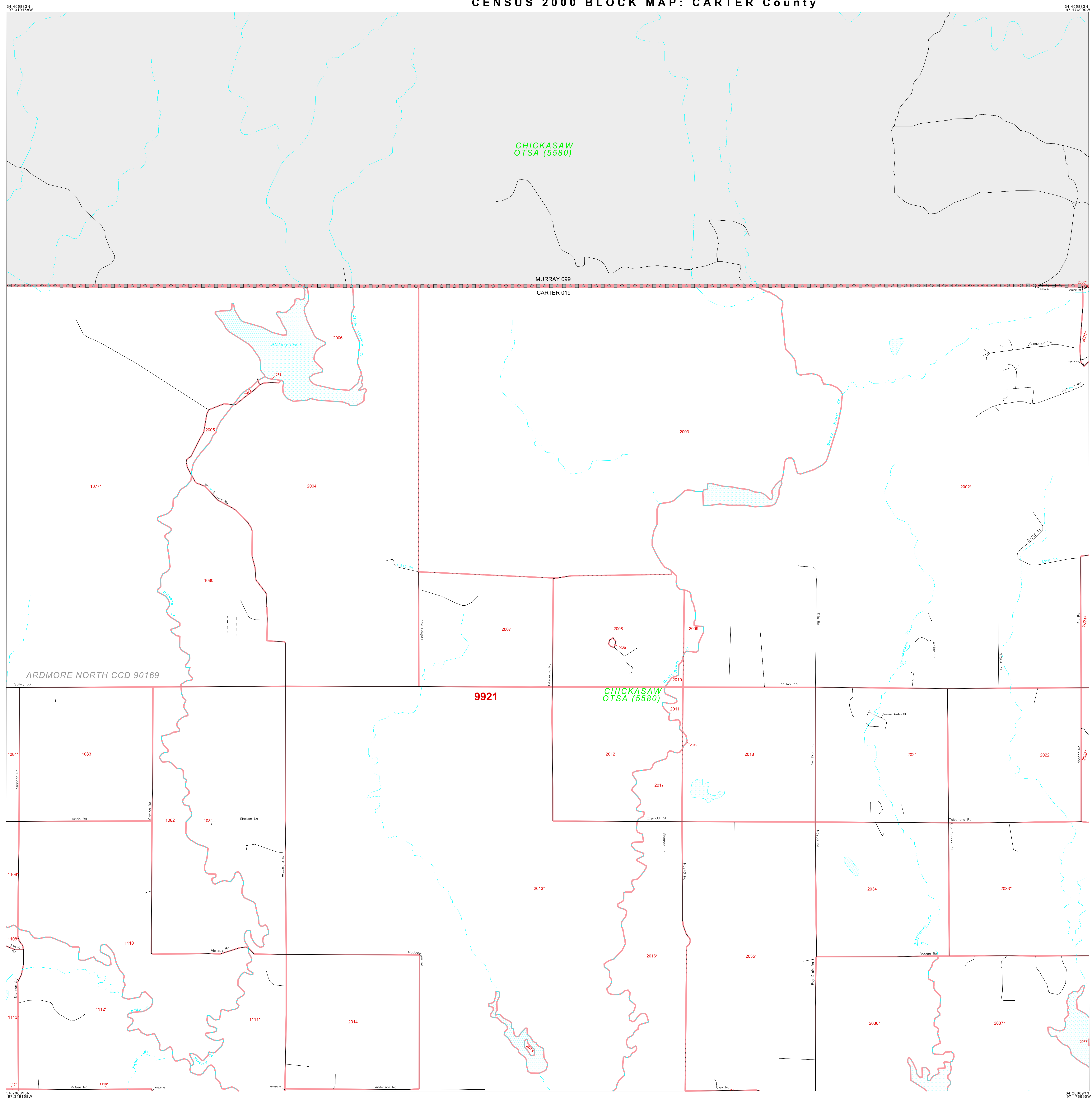


CENSUS 2000 BLOCK MAP: CARTER County



LEGEND

SYMBOL	NAME STYLE
*****	INTERNATIONAL
*****	AIR (FEDERAL)
*****	Trust Land / Home Land
*****	OTSA / TDSA / ANVSA
*****	AMERICAN INDIAN TRIBAL SUBDIVISION
*****	AIR (State)
*****	SDAISA
*****	ANRC
-----	STATE (or statistically equivalent entity)
-----	COUNTY (or statistically equivalent entity)
-----	MINOR CIVIL DIV. / CCD ¹
-----	Consolidated City
-----	Place within Subject Entity
-----	Incorporated Place / CDP ¹
-----	Place outside of Subject Entity
-----	Incorporated Place / CDP ¹
-----	Corporate Offset Boundary
-----	Census Tract
-----	BLOCK²

ABBREVIATION REFERENCE: AIR = American Indian Reservation; Trust Land = Off-Reservation Trust Land; Home Land = Hawaiian Home Land; OTSA = Oklahoma Tribal Statistical Area; TDSA = Tribal Designated Statistical Area; ANVSA = Alaska Native Village Statistical Area; SDAISA = State Designated American Indian Statistical Area; ANRC = Alaska Native Regional Corporation; CDP = Census Designated Place; Minor Civil Div. (MCD) = Minor Civil Division; CCD = Census County Division

FEATURES

Highway	Pipe/Power Line	Stream/Shoreline
Secondary Road	Ridge/Physical Feature	Intermittent Stream
Deep Trail/Highway/Ferry	Property/Fence Line	River/Lake
Railroad	Nonvisible Boundary	Glacier

Where international, state, and/or county boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries.
¹ A "*" following a place name indicates that the place is consecutive with a MCD. A "*" indicates that the place is also a false MCD; the false MCD name is not shown.
² A "*" following a block number indicates that the block number is repeated elsewhere in the block.

Inset Out Area

34.40583N 97.319158W 34.20883N 97.17899W

ARDMORE NORTH CCD 90169 MURRAY 099 CARTER 019

9921 CHICKASAW OTSA (5580)

Key to Adjacent Sheets

2	5	6
4	9	11

Sheet Location within Entity

SHEET 5 OF 17 PARENT SHEETS
TOTAL SHEETS: 25 (Index 1; Parent 17; Inset 7)

ENTITY TYPE: County
NAME: Carter County (019)
ST: Oklahoma (40)

The plotted map scale is 1:17500

0 1 2 3 4 5 6 7 8 9 mi
0 1 2 3 4 5 6 7 8 9 km

U.S. DEPARTMENT OF COMMERCE Economics and Statistics Administration U.S. Census Bureau

CENSUS 2000 BLOCK MAP
(2KGUCU) 414001980000000000